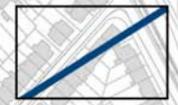
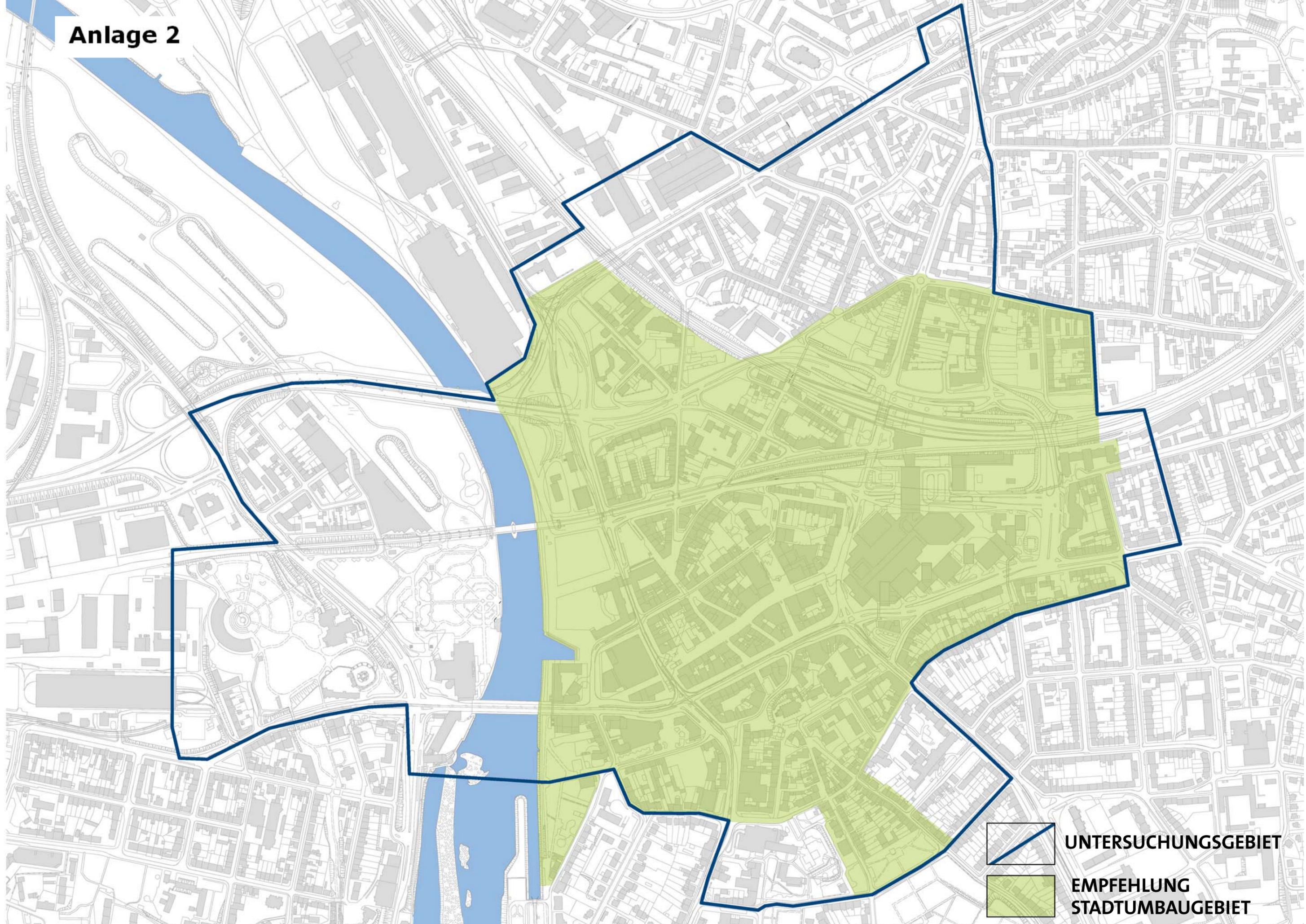


Anlage 2



UNTERSUCHUNGSGEBIET



**EMPFEHLUNG
STADTUMBAUGEBIET**