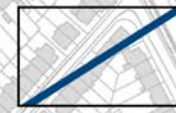
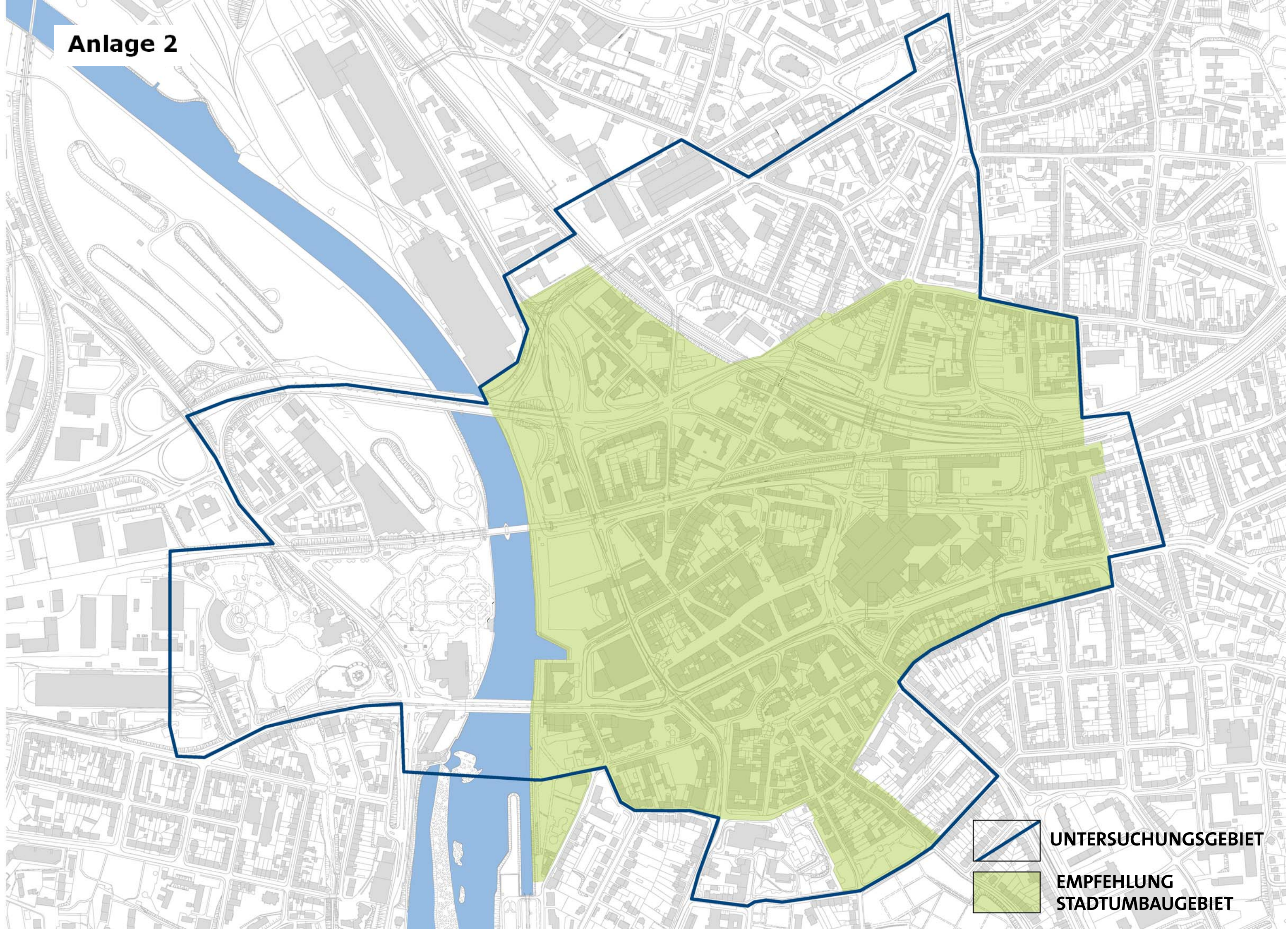


Anlage 2



UNTERSUCHUNGSGBIET



**EMPFEHLUNG
STADTUMBAUGEBIET**